

Annexure -C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 224

Dated: 25/04/2026

It is certified that an inspection team headed by Dr. Abhishek Kumar Gautam

(Name of Officers with designation) from Medical Officer, DMH PHED Khordha

inspected the JUPITER PUBLIC SCHOOL, GANGAPADA

on Dt. 10/4/2024 and on the basis of Water Test Report (Attached) bearing

no. 147

dated 28/01/2026

of State Water Testing Lab, RWSLS (PHED Lab) Khordha certified that the

JUPITER PUBLIC SCHOOL, GANGAPADA has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the

school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid for a period of One year

Signature with Seal: AA 25/04/26

Name: Dr. Abhishek Kumar Gautam

Designation: Medical Officer

Name & Address of the Office / Department: DMH, Khordha, Odisha, 751013

To

The Principal,
Jupiter public School, Gangapada
Khordha, 752054

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

Certificate

**STATE WATER TESTING LABORATORY, R.W.S.&S. ODISHA
KHANDAGIRI, BHUBANESWAR.**

Phone – (0674) 2951880; E-mail – rwssentrallabodisha@gmail.com

No. 147 (OB) Dt. 28' 01' 26'

To

**Jupiter Public School,
NH- 16, Near Old Toll Plaza, Gangapada,
BBSR, Khordha, Odisha, 752054**

Sub: Test report of water samples

Ref: Your office letter No. Nil/ Dt. 20.01.2026

Sir,

The test report of the water samples sent to this Laboratory for testing of Chemical Parameters & Bacteriological Analysis is enclosed herewith for your information.

)) Enclosed: - As above.

Yours faithfully,

h7 on 5
Analyst (Chemist)

State Water Testing Laboratory,
RWSS(O)Khandagiri, Bhubaneswar.

28/01/2026

C.C. Submitted to:

- Engineer-in-Chief, RWS&S(O), Bhubaneswar for favour of kind information.
- Chief Engineer-I, RWS&S/Chief Engineer-II, RWS&S Odisha, Bhubaneswar for favour of kind information.
- Nodal Officer (WQ), State Water Testing Laboratory, RWSS (O)Khandagiri, Bhubaneswar for favour of information.

**STATE WATER TESTING LABORATORY, R.W.S.&S., ODISHA
KHANDAGIRI, BHUBANESWAR**

Phone – (0674) 2951880; E-mail. – rwssentrallabodisha@gmail.com



WATER ANALYSIS REPORT

TEST REPORT NO.- SWTL-TR/142/2026/S1-S1

ULR - TC609426000000138F

DATE OF ISSUE – 28.01.2026



TC -6094

Sample Particulars		Details of Sample	
Name of the Customer:- Jupiter Public School, NH- 16, Near Old Toll Plaza, Gangapada, BBSR, Khordha, Odisha, 752054		Type of Source: -	Drinking Water/Tap
		Date of Sampling:-	20.01.2026
		Sample receive date: - Vide letter No.	20.01.2026/ Vide letter No. JPS/1491/2026/ Dated /20.01.2026
Sample Package Condition:-		Sample Registration Date:-	20.01.2026
a) Quantity of Sample Received- 1Ltr.		Sampling Protocol:-	Samples are not collected by this laboratory.
b) Type of Container - pp		Sample Collected by:-	Kanhu Charan Swain
		Sample Location: -	Jupiter Public School, Gangapada, BBSR Khordha, Odisha, 752054

TEST RESULT

Test Started on-		22.01.2026		Test Completed on-		22.01.2026	
Sl.	Test Parameters	Units	Results	Requirements IS 10500 : 2012		Test Method	
				Acceptable Limit	Permissible Limit in absence of alternate source		
1	Temperature	°C	1- 25.3	---	---	APHA 24 th Ed.,2023 - 2550 B [Laboratory & Field Methods]	
2	Colour	Hazen Unit	1- 3.0	5	15	APHA 24 th Ed.,2023 - 2120 B [Visual Comparison Method]	
3	pH	pH Unit	1- 6.65	6.5 to 8.5	No relaxation	APHA 24 th Ed.,2023 – 4500 H ⁺ B [Electrometric Method]	
4	Conductivity	µmho/cm	1- 176.6	---	---	APHA 24 th Ed.,2023 - 2510 B [Laboratory Method]	
5	Chloride (as Cl)	mg/L	1- 24.0	250	1000	APHA 24 th Ed.,2023 - 4500 Cl ⁻ B [Argentometric Method]	
6	Total Hardness (as CaCO ₃)	mg/L	1- 68.0	200	600	APHA 24 th Ed.,2023 - 2340 C [EDTA Titrimetric Method]	
7	Total Alkalinity (as CaCO ₃)	mg/L	1- 24.0	200	600	APHA 24 th Ed.,2023 - 2320 B [Titration Method]	
8	Fluoride (as F)	mg/L	1- 0.105	1.0	1.5	APHA 24 th Ed.,2023 - 4500 F- C [Ion -Selective Electrode Method]	
9	Nitrate (as NO ₃ ⁻)	mg/L	1- 15.97	45.0	No Relaxation	APHA 24 th Ed.,2023 - 4500 NO ₃ ⁻ B [UV Spectrophotometric Screening Method]	
10	Iron (as Fe)	mg/L	1- 0.182	1.0	No relaxation	APHA 24 th Ed.,2023 - 3500 Fe B [Phenanthroline Method]	
11	Turbidity	NTU	1- 1.89	1.0	5.0	APHA 24 th Ed.,2023 - 2130 B [Nephelometric Method]	

Bacteriological Test

Test Started on-		20.01.2026		Test Completed on-		22.01.2026
12	Total Coliform Bacteria	Present/Absent per 100ml	1- Absent	Shall not be detectable in any 100 ml Samples	IS 15185 (First Revision): 2016 MFT Method	
13	E.coli	Present/Absent per 100ml	1- Absent			

Note :- The samples were tested with dilution.

Information on Test Report :

Results relates only to samples received in the Laboratory .

The test report shall not be reproduced except in full without written approval of SWTL .

APHA – American Public Health Association /// IS Indian Standard

Reviewed by

Jm
28/1/26
Microbiologist

[Signature]
28/1/2026
Chemist II
Jmishra
28/1/26

[Signature]
28/1/2026
Analyst (Chemist) & Quality Manager.
State Water Testing Laboratory
Authorised Signatory

***** End of Report*****

**STATE WATER TESTING LABORATORY, R.W.S.&S., ODISHA
KHANDAGIRI, BHUBANESWAR**

Phone – (0674) 2951880; E-mail. – rwsscentrallabodisha@gmail.com



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DATE OF ISSUE – 28.01.2026

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TEST RESULT

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Sl.	Test Parameters	Units	Result	Requirements IS 10500 : 2012		Test Method	
				Acceptable Limit	Permissible Limit in absence of alternate source		
1	Odour	----	1- Agreeable	Agreeable	Agreeable	IS 3025 (Part 5) : 2018	
2	Taste	----	1- Agreeable	Agreeable	Agreeable	IS 3025 Part 7 : 2017	

Note :- The samples were tested with dilution.

Information on Test Report :

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APHA – American Public Health Association

Reviewed by

Chemist II

Analyst (Chemist)

State Water Testing Laboratory,
RWSS(O), Khandagiri, Bhubaneswar

***** End of Report*****

Imishree
28.1.26